

From: [Arsenault, Dan](#)
To: [Latimer, Jim](#)
Cc: [Cobb, Michael](#)
Subject: Additional GB info.....
Date: Tuesday, October 22, 2019 11:30:10 AM
Attachments: [image2019-10-18-122121.pdf](#)
[Storer - to Moraff - Dr Howes letter 10.07.19.pdf](#)
[Moraff 10-1-19.pdf](#)
[2019 9-30 EPA Peer Review Letter FINAL w attachments.pdf](#)

And here are letters from the municipalities.....

Dan Arsenault

U.S. EPA – Region 1

5 Post Office Square, Suite 100

Boston, MA 02109-3912

(617) 918-1562